



Benefice of Brighton, Saint Michael & All Angels and Saint Paul

The Parish Church of Saint Paul, Brighton

Feast of Dedication

Sunday 18th October 2020

11.00am

- *socially distanced* -

Greeting:

+ In the name of the Father, and of the Son, and of the Holy Spirit.
The Lord be with you. **And also with you.**

The Penitential Act:

*The choir sings the **Kyrie.***

The Gloria:

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us ;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect:

Let us pray.

Almighty ever-living God,
pour out your grace upon this place
and extend the gift of your help
to all who call upon you,
that the power of your word and of the Sacraments
may strengthen here the hearts of all the faithful.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.



THE LITURGY OF THE WORD

First reading – 2 Chronicles 5:6-11, 13-6:2

A reading from the second book of Chronicles :

King Solomon, and all the community of Israel gathering with him in front of the ark, sacrificed sheep and oxen, countless, innumerable. The priests brought the ark of the covenant of the Lord to its place, in the Debir of the Temple, that is, in the Holy of Holies, under the cherubs' wings. For there where the ark was placed the cherubs spread out their wings and sheltered the ark and its shafts. These were long enough for their ends to be seen from the Holy Place in front of the Debir, but not from outside. There was nothing in the ark except the two tablets that Moses had placed in it at Horeb, where the Lord had made a covenant with the Israelites when they came out of Egypt.

Now when the priests came out of the sanctuary, a cloud filled the sanctuary, the Temple of the Lord.

All those who played the trumpet, or who sang, united in giving praise and glory to the Lord. Lifting their voices to the sound of the trumpet and cymbal and instruments of music, they gave praise to the Lord, "For he is good, for his love is everlasting."

Because of the cloud the priests could no longer perform their duties: the glory of the Lord filled the Temple of God.

Then Solomon said:

"The Lord has chosen to dwell in the thick cloud. Yes, I have built you a dwelling, a place for you to live in for ever."

This is the Word of the Lord. **Thanks be to God.**

Responsorial Psalm – Psalm 84: 1-4, 9-10

Response: How lovely is your dwelling place, Lord, God of hosts.

My soul is longing and yearning, is yearning for the courts of the Lord.

My heart and my soul ring out their joy to God, the living God. **R**

The sparrow herself finds a home and the swallow a nest for her brood; she lays her young by your altars, Lord of hosts, my King and my God. **R**

They are happy, who dwell in your house, for ever singing your praise.

Turn your eyes, O God, our shield, look on the face of your anointed. **R**

One day within your courts is better than a thousand elsewhere.

The threshold of the house of God I prefer to the dwellings of the wicked. **R**



Second reading – I Corinthians 3:9-13. 16-17

A reading from St Paul's first letter to the Corinthians :

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ. On this foundation you can build in gold, silver and jewels, or in wood, grass and straw, but whatever the material, the work of each builder is going to be clearly revealed when the day comes. That day will begin with fire, and the fire will test the quality of each man's work.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

This is the Word of the Lord. **Thanks be to God.**

The Acclamation:

Alleluia! Alleluia!

I shall make my home among them, says the Lord;

I will be their God, they shall be my people.

Alleluia!

The Lord be with you. **And also with you.**

A reading from the Holy Gospel according to John. +

Glory to you, O Lord.

Gospel – John 4: 19-24

The Samaritan woman said to Jesus, "I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship,"

Jesus said: "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews.

But the hour will come—in fact it is here already— when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth."

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Homily – *followed by a moment of contemplation*



The Creed:

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven:
(all bow) was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Faithful - after each set of prayers say either:

**Lord, hear us. Lord graciously hear us
Lord in your mercy. Hear our prayer**

We pray for those who have died...

Rest eternal grant unto them O Lord.

And let light perpetual shine upon them.

May they rest in peace. Amen.

With the prayers of Mary, Mother of God, Our Lady of Walsingham:

Hail, Mary, full of grace, the Lord is with thee.

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now,
and at the hour of our death.**

The Priest concludes the prayers:

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Offertory:

Blessed are you, Lord God of all creation ... **Blessed be God for ever.**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the Father Almighty.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Holy Church.

The priest sings the Prayer over the Gifts, to which all respond Amen.

The Eucharistic Prayers:

The Lord be with you. **and also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

The choir sings the Sanctus and Benedictus:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Mystery of Faith:

Christ has died - Christ is risen - Christ will come again

The Lord's Prayer:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord ... and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.
Amen.**

The Peace:

The Lord be with you. **And also with you.**

The peace of the Lord be with you always. **And also with you.**

Behold the Lamb of God Behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The choir sings the Agnus Dei.

The Blessing:

The Lord be with you. **And also with you**
And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever. **Amen.**

Go forth the mass has ended. **Thanks be to God.**

Angelus:

The Angel of the Lord brought tidings to Mary;
And she conceived by the Holy Ghost.

**Hail, Mary, full of grace, the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy Word. Hail, Mary...

And the Word was made flesh; **And dwelt among us. Hail, Mary...**

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

We beseech Thee, O LORD, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son, Jesus Christ, by the message of an angel, so by His Cross and Passion we may be brought unto the glory of His Resurrection. Through the same Jesus Christ our Lord. **Amen.**

CONTACTS:

Tony Potter – *Churchwarden* – 01273 501588

Adrian Girvan – *Churchwarden* – 07733 278289

John Burdett – *Parish Administrator* – 01273 203231

Hon. Assistant Priests

Father Simon Hobbs **Father Bill Wilson** **Father Kevin Humphrys**

If you or anyone you know who is part of the S Paul's community falls ill, please let us know either by telephoning Fr Wilson (07976 363480) or by his email: synaxis52@hotmail.com



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Parish Office email: stpauls@live.co.uk

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NOTICES

SUNDAY MASS TIMES:

10.30am – Said Mass at St Michael's and live streamed on Facebook

11.00am – Said Mass at St Paul's

CHURCH OPENING TIMES *for private prayer* :

11.00am – 12.00pm – Saturday (Mass at 11.30am)

10.30am – 12.00pm – Sunday (Mass at 11.00am)

TODAY is our Feast of Dedication, celebrating when the church building was opened for worship on 18th October 1848. To mark the occasion, members of the choir will sing movements from Missa de Angelis.

HELP! Since we reopened for Mass on Sundays, Mary and Tony Potter have acted as welcomers, recording the names of those attending and so on. As members of the choir resume singing, others are needed to carry out this duty. Offers of help please to Tony or Adrian Girvan.

CHURCH HEATING: The work continues and the church will be closed in the week, so there will be no Masses on Tuesday and Wednesday. The church will be open as usual on Saturday and Sunday, and we hope will re-open for weekdays by Monday 26th October.

THE GRAND CHRISTMAS DRAW – Sunday 13th December:

Books of tickets are available now for this important fund-raiser. If you are able to attend Mass, please collect your books at church. For those unable to, they will be posted to you by Susan Gale. There will be no lunch on that day so the Draw will take place after Mass. Because of the unusual circumstances this year, we will not be having the customary array of prizes but would appreciate donations of vouchers (eg Marks & Spencer, Waitrose, John Lewis, Amazon), or of cash to purchase these, in order that winners can receive their prize by post if necessary.

CALENDAR: 18th – 25th October

Sunday 18 th	Feast of Dedication (<i>Our Parish</i>)
Monday 19 th	SS. John de Brébeuf & Saint Isaac Jogues (<i>for Linguists</i>)
Tuesday 20 th	of Requiem (<i>for the departed</i>)
Wednesday 21 st	of the day (<i>for Saint Paul's School</i>)
Thursday 22 nd	S. John Paul II (<i>for Fr. Richard and the Parish of Ovingdean</i>)
Friday 23 rd	S. John of Capistrano (<i>for survivors of conflict</i>)
Saturday 24 th	S. Anthony Mary Claret (<i>for our clergy</i>)
Sunday 25 th	30th Sunday of the Year (<i>Our Parish</i>)

INTERCESSIONS

PLEASE PRAY FOR

Of special intention: Our care for one another in this time of uncertainty.

those who are sick, distressed, bereaved or in other need:

Roger Brasier; Fr Michael Bryant; Nicholas Clayton; Helena Cope;
Martin Curwain-Broad; John & Ruth Daniels; Dennis Davis; Susan Gale;
Joseph Garcia; Amy Gobey; Yvonne Harman; Caroline Jarvis; Christine Laurent;
Sophie Layard; Stephen Milton; Lisa Newlyn; Emma & Janette Pritchett;
Rupert Radcliffe-Genge; Harry Speller; Hilary Thomas; George Walter;
Joan Watts; Lena Williams;

the long-term sick:

Matthew Charlesworth; Ivan Codrington; John Cole; John Fagan; Gordon;
Derek, Dominic & Jonathan Harman; Jeanne Harvey; Adrian Haughton;
Hazel Hickman; Dagmar Huggett; Pamela James; Ann Jarrold; Alice Kelly-
Purnell; Swee Kim; Corinne Milner; Ann Norbury; Jackie Tilson;

for those whose year's mind falls this week:

Charles Scott Gillett, <i>Priest</i>(18 th)	Robert Louis Koe(22 nd)
Truda Weston	Ann South
Michael Herbert Thorold, <i>Priest</i> ...(19 th)	Eileen Winifred Harvey(24 th)
Edith Stephenson(20 th)	Florence Lucy Poole
Maria Augusta Frances Leek-Roe (21 st)	Jeanne Rohan
Robert Hall	Alice Paternoster
	Ursula Taylor

Charity Number: X72751A

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